



# M/s. MAA SANTOSHI CONSTRUCTION & ERECTORS

GOVT. APPROVED ELECTRICAL CONTRACTORS

Specialist in : H.T. & L.T. Line Construction, Industrial Wiring, Repair & Maintenance of Electrical Equipments, Fabrication & Erection of Lighting Tower.

Ref. No. MSCE/2-VID/ANGUL/056

Date 8.07.14

To

The Managing Director,  
Odisha Knowledge Corporation Ltd.,  
Bhubaneswar.

**Subject: Verification report of ICT lab**

Dear Sir,

We are a registered contractor M/S MAA SANTOSHI CONSTRUCTION & ERECTORS, an approved Electrical contractor of Government of Odisha, bearing Licence No. 1926(HT) (Copy of license is enclosed) for your kind perusal.

After verification of the following items of the ICT lab at

SCHOOL NAME: - PATAKAMUNDA HIGH SCHOOL,  
UDISE CODE: - 21150416401  
BLOCK/NAC/MUNICIPALTY: - CHHENDIPADA  
DIST: - ANGUL

As per the minimum specification mentioned below, the report for the same is being attached.

Sr. No.	Item name	Minimum Specifications	Quantity	Inspection Report
1	Earthing (as per IS specifications)	Copper plate earthing stations making earthing with copper earth plate 600 mm x 600 mm x 3 mm thick including funnel, charcoal/coke, salt, all earth work.	1	1.5 $\Omega$

2	Switches and sockets (ISI Mark)	5 A- 240 V switches	15	23
		2 in 1 5A and 15A Sockets	15	19
		15 A – 240 V socket with shutter	2	1
		Indicative Brands: - Anchor / Havells / crabtree /Wipro /Phillips / Legrand (Pls. tick) Switches and sockets is to be provided for all electronics/IT equipment including printer and Projection System to be placed at lab technician table.		
3	Wiring (ISI Mark)	PVC conduits including MS/GI boxes. All wires should be covered, insulated and properly clamped. Wiring for 5 and 15A power outlets with 4 square mm PVC insulated stranded copper conductor wires Earthing of 3rd pin with PVC insulated green color 2.5 square mm copper wire	Full Lab	2.5 Sq.MM 1.5 Sq.MM

With regards  
 K. C. Patil  
 Name & Signature with seal  
**M/s Maa Santosh**  
 Construction & Erectors  
 Electrical Contractor

Encl.

1. Verification report for the given items
2. Electrical contractor's licence copy