(06795) 273103
M: 8895327433

M/s. B. S. ENGINEERS & CONSTRUCTION

CIVIL & ELECTRICAL CONTRACTOR (H.T)

Head Office :
Puruna Baripada
Mayurbhanj

Branch Office :
Baghra Road, W. No.-19
Baripada, Mayurbhanj

Ref No.....

Date. 28/7/14

To

The Managing Director,
Odisha Knowledge Corporation Ltd.,
Bhubaneswar.

Subject: Verification report of ICT lab.

Dear Sir,

We are a registered contractor **Bhavani Shankar Sahu**, an approved Electrical contractor of Government of Odisha, bearing Licence No. **988 (HT)** (Copy of license is enclosed) for your kind perusal.

After verification of the following items of the ICT lab at KARKACHIA NEW GOVT HIGH SCHOOL, 21071310401, KHUNTA, Mayurbhanj as per the minimum specification mentioned below the report for the same is being attached.

Sr. No.	Item name	Minimum Specifications	Quantity
1	Earthing (as per IS specifications)	Copper plate earthing stations making earthing with copper earth plate 600 mm x 600 mm x 3 mm thick including funnel, charcoal/coke, salt, all earth work.	1
2	Switches and sockets (ISI Mark)	5 A- 240 V switches	15
		2 in 1 5A and 15A Sockets	15
		15 A – 240 V socket with shutter	2
		Indicative Brands: - Anchor / Havells /crabtree / Wipro/ Phillips / Legrand (Pls. tick). Switches and sockets is to be provided for all electronics/IT equipment including printer and Projection System to be placed at lab technician table.	
3	Wiring (ISI Mark)	PVC conduits including MS/GI boxes. All wires should be covered, insulated and properly clamped. Wiring for 5 and 15A power outlets with 4 square mm PVC insulated stranded copper conductor wires Earthing of 3rd pin with PVC insulated green color 2.5 square mm copper wire.	Full Lab

With regards,

Name & Signature
with seal

Encl.
1 Verification report for the given items.
2 Electrical contractor's licence copy.

VERIFICATION REPORT OF ICT LAB

UDISE Code: **21071310401**

School Name: **KARKACHIA NEW GOVT HIGH SCHOOL**

Block/NAC/Municipality: **KHUNTA**

District: **MAYURBHANJ**

Sr. No.	Item name	Minimum Specifications	Quantity	Remarks
1	Earthing (as per IS specifications)	Copper plate earthing stations making earthing with copper earth plate	1	
		600 mm x 600 mm x 3 mm thick including funnel, charcoal/coke, salt, all earth work.		All earth work not done properly
2	Switches and sockets (ISI Mark)	5 A- 240 V switches	15	28 Nos. provided with Anchor
		2 in 1 5A and 15A Sockets	15	NIL
		15 A – 240 V socket with shutter	2	Provided Anchor-2 Nos
		Indicative Brands: - Anchor/Havells /crabtree / Wipro/Phillips/Legrand (Pls. tick). Switches and sockets is to be provided for all electronics/IT equipment including printer and Projection System to be placed at lab technician table.		Anchor
3	Wiring (ISI Mark)	PVC conduits including MS/GI boxes. All wires should be covered, insulated and properly clamped. Wiring for 5 and 15A power outlets with 4 square mm PVC insulated stranded copper conductor wires Earthing of 3rd pin with PVC insulated green color 2.5 square mm copper wire	Full Lab	Wiring has been done not as per specification

LICENSE OF ELECTRICAL CONTRACTOR

Bhavani Shanker Sahu

M/s.B.S.Engineer & Construction
At/Po-Purune Baripada,
Distt-Mayurbhanj-757102.

FORM 'D'

(See Regulation 28)

ELECTRICAL CONTRACTORS LICENSE

This license is valid for the renewal for a period of three years at a time and must be produced on demand by the Secretary.

I do hereby certify that Messers/Shri Bhavani Shankar Sahu ..... have this day been granted license to carry out electrical installation work of the following class/classes in the State of Orissa for the purpose of rule 45 (1) of Indian Electricity Rules 1956.

(a) Name and address of the person/firm to whom license is issued.	Bhavani Shankar Sahu M/s.B.S.Engineers Construction, At/Po-Purune Baripada, Distt-Mayurbhanj-757102
Date of approval by Electrical Licensing Board, Orissa	Approved in the 104th meeting of ELBO held on 03.06.98.
Date of Issue of License	23.07.98.
Type of electric installation work for which the license is issued.	Domestic & Industrial Wiring upto 440 Volts.

Registration No. 998 (WIRE)

Electrical Inspector-cum-Chief
Government of Orissa
Electrical Licensing Board