



ODISHA MADHYAMIK SIKSHA MISSION



Half Yearly Progress Report on (e-Vidyalaya Project, Odisha)

Date of launching (DD-MM-YYYY): 21/08/2014

For the Period: 21/08/2014 to 20/02/2015

Name of the Agency: ILRPS EDUCATION & TECHNOLOGY SERVICES LTD.

| | | |
|--------------|------------------------|------------------------------|
| UDISE code: | 21080917501 | Project Code: ODZI-BALA-0100 |
| School Name: | MAHARAJPUR HIGH SCHOOL | |
| Village: | MAHARAJPUR | Block REMUNA |
| District: | BALASORE | |

1. School coordinator attendance details:

Name: Mr/Ms. PRAMILA BEHERA

| Sr. no. | Month | Total no. of working days | No. of days for which SC is present | No. of days for which SC is Absent | Total no. of Leaves taken |
|--------------------|-----------|---------------------------|-------------------------------------|------------------------------------|---------------------------|
| 1 | AUGUST | 07 | 07 | 00 | 00 |
| 2 | SEPTEMBER | 24 | 23 | 00 | 01 |
| 3 | OCTOBER | 19 | 19 | 00 | 00 |
| 4 | NOVEMBER | 20 | 20 | 00 | 00 |
| 5 | DECEMBER | 20 | 20 | 00 | 00 |
| 6 | JANUARY | 21 | 21 | 00 | 00 |
| 7 | FEBRUARY | 16 | 16 | 00 | 00 |
| Total for 6 months | | 127 | 126 | 00 | 01 |

2. Equipment Downtime Details

| | | | |
|-----|---|---|-----------------------------|
| 2.1 | Are all equipment (Computer, UPS, Printer, Generator, IWB, Servo Stabilizer, ICP) are in working condition? If no, please mention in the table? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 2.2 | Is equipment Downtime >= 4 School Working Days? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 2.3 | If equipment is not working for more than 4 School working days, Please give details in Table no.1 | | |

3. Training Details:

| | | | |
|-----|---|---|-----------------------------|
| 3 | Is Refresher Training Program for Teachers done? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 3.1 | If yes, Please mention the date: <u>08/09/2014</u> | | |
| | If No, Please mention date for conducting the same in next immediate month. | | |



ODISHA MADHYAMIK SIKSHA MISSION



4. Educational content Details

| | | | |
|-----|---|---|-----------------------------|
| 4.1 | Educational content are installed in all the Computers and K-Yan. Pls. mention the following details. | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 4.2 | SMART Content with Educational software | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 4.3 | Stylus/ Pens | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 4.4 | Software CDs | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 4.5 | User manual | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |

5. Recurring service Details:

| | | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | Quantity Consumed/Remarks |
|-----|---|---|-----------------------------|---------------------------|
| 5.1 | ICT Lab Register (600 pages) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.2 | Blank Sheet of A4 Size (75 GSM) (6 Packets Half yearly,500 sheets in each packet) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.3 | New & Refills Cartridge | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.4 | USB Flash Drives(Qty -1 , 16 GB) half yearly | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.5 | Blank DVDs Rewritable(Qty:25)half yearly | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.6 | White Board Marker with Duster (Qty:06) half yearly | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.7 | Electricity bill paid by the agency | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.8 | Internet connectivity available or not | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 5.9 | If Internet connectivity is not available, give reason there of | | | |

Electrical meter reading and Generator meter reading

| Equipment | Previous meter reading* | Present meter reading |
|------------------|-------------------------|-----------------------|
| Generator | 0 | 180 |
| Electrical meter | 0 | 218 |

6. Equipment replacement details

| | | | |
|-----|--|------------------------------|--|
| 6.1 | Replacement of any Equipment by Agency | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 6.2 | If Yes, Name of the Equipment | | |



ODISHA MADHYAMIK SIKSHA MISSION



7. Theft/Damaged Equipment

| | | | |
|-----|------------------------------|------------------------------|--|
| 7 | Any equipment theft/damage | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 7.1 | If Yes, Name the Equipment/s | | |

8. Lab Utilization details

Total no. of students in 9th Standard: 65

No. of students attending ICT labs in 9th standard: 65

Total no. of students in 10th Standard: 50

No. of students attending ICT labs in 10th standard: 50

| Month | No. of hours for which the ICT lab has been utilized(weekly) | | | |
|-----------|--|----------|----------|----------|
| | 1st week | 2nd week | 3rd week | 4th week |
| AUGUST | 0 | 0 | 3 | 13 |
| SEPTEMBER | 10 | 13 | 12 | 13.50 |
| OCTOBER | 0 | 11 | 12.30 | 15 |
| NOVEMBER | 4 | 11.30 | 10 | 13 |
| DECEMBER | 10 | 11 | 13 | 6 |
| JANUARY | 8 | 11.45 | 12 | 12 |
| FEBRUARY | 12.50 | 10 | 8 | 0 |



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| Equipment | Total no. of downtime days | Is the equipment presently working? (Yes/No) | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date |
|---|----------------------------|--|-----------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
| Standalone PC | | | | | | | | |
| UPS | | | | | | | | |
| Genset | | | | | | | | |
| Integrated Computer Projector | | | | | | | | |
| Printer | | | | | | | | |
| IWB | | | | | | | | |
| Servo Stabilizer | | | | | | | | |
| Switch, Networking Components and other peripherals | | | | | | | | |
| Remark of the Headmaster : | | | | | | | | |

*For the first half-yearly report, the previous reading will be taken as reading at the time of installation

**It refers to complete set up, monitor, headphone, headphone sharer, Key board and mouse



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This is to certify that the above mentioned details are as per the School Register maintained in the school and also to certify that we are satisfied with the services provided by the Agency:

Headmaster/ Representative of Headmaster

Name: Ajaya Kumar Panda

Panda
10.03.15

Signature with School Seal Headmaster-in-Charge
Moharajpur High School
Moharajpur, Balasore

Date: 10.3.15



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This is to certify that the above mentioned details are as per the School Register maintained in the school and also to certify that we are satisfied with the services provided by the Agency:

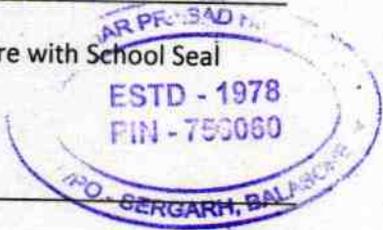
Sig.
10/12/15

Headmaster/ Representative of Headmaster

Name: Sankar Kumar Banarjee

Headmaster,
P. High School
Balaso,

Signature with School Seal



Date: _____

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