# ODISHA MADHYAMIK SIKSHA MISSION

## Half Yearly Progress Report on (e-Vidyalaya Project, Odisha)

Date of launching (DD-MM-YYYY): 21/08/2014

For the Period: 21/08/2014 to 20/02/2015

Name of the Agency: IL&FS EDUCATION & TECHNOLOGY SERVICES Ltd.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UDISE code: | 2 | 1 | 1 | 8 | 0 | 2 | 1 | 0 | 9 | 0 | 1 |

Project Code: OD23-PURI-1331

School Name: RADHAMOHAN BIDYADITHA

Village: MAHARAJPUR Block BRAHMAGIRI

District: PURI

1. School coordinator attendance details:

Name: Mr/Ms. ANADI PRASADA JENA

| Sr. no. | Month | Total no. of working days | No. of days for which SC is present | No. of days for which SC is Absent | Total no. of Leaves taken |
|---|---|---|---|---|---|
| 1 | AUGUST | 7 | 7 | 0 | 0 |
| 2 | SEPTEMBER | 24 | 23 | 0 | 1 |
| 3 | OCTOBER | 19 | 19 | 0 | 0 |
| 4 | NOVEMBER | 20 | 20 | 0 | 0 |
| 5 | DECEMBER | 20 | 19 | 0 | 1 |
| 6 | JANUARY | 21 | 20 | 0 | 1 |
| 7 | FEBRUARY | 16 | 16 | 0 | 0 |
| Total for 6 months | | 127 | 124 | 0 | 03 |

2. Equipment Downtime Details

| | | | |
|---|---|---|---|
| 2.1 | Are all equipment (Computer, UPS, Printer, Generator, IWB, Servo Stabilizer, ICP) are in working condition? If no, please mention in the table? | Yes ☑ | No ☐ |
| 2.2 | Is equipment Downtime >= 4 School Working Days? | Yes ☐ | No ☑ |
| 2.3 | If equipment is not working for more than 4 School working days, Please give details in Table no.1 | | |

3. Training Details:

| | | | |
|---|---|---|---|
| 3 | Is Refresher Training Program for Teachers done? | Yes ☑ | No ☐ |
| 3.1 | If yes, Please mention the date: 16/09/2014<br>If No, Please mention date for conducting the same in next immediate month. | | |

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4. **Educational content Details**

| | | | |
|---|---|---|---|
| 4.1 | Educational content are installed in all the Computers and K-Yan. Pls. mention the following details. | Yes ☑ | No ☐ |
| 4.2 | SMART Content with Educational software | Yes ☑ | No ☐ |
| 4.3 | Stylus/ Pens | Yes ☑ | No ☐ |
| 4.4 | Software CDs | Yes ☑ | No ☐ |
| 4.5 | User manual | Yes ☑ | No ☐ |

5. **Recurring service Details:**

| | | | | |
|---|---|---|---|---|
| 5.1 | ICT Lab Register (600 pages) | Yes ☑ | No ☐ | Quantity Consumed/Remarks |
| 5.2 | Blank Sheet of A4 Size ( 75 GSM) (6 Packets Half yearly,500 sheets in each packet) | Yes ☑ | No ☐ | |
| 5.3 | New & Refills Cartridge | Yes ☐ | No ☑ | |
| 5.4 | USB Flash Drives(Qty -1 , 16 GB) half yearly | Yes ☑ | No ☐ | |
| 5.5 | Blank DVDs Rewritable(Qty:25)half yearly | Yes ☑ | No ☐ | |
| 5.6 | White Board Marker with Duster (Qty:06) half yearly | Yes ☑ | No ☐ | |
| 5.7 | Electricity bill paid by the agency | Yes ☑ | No ☐ | |
| 5.8 | Internet connectivity available or not | Yes ☑ | No ☐ | |
| 5.9 | If Internet connectivity is not available, give reason there of | | | |

**Electrical meter reading and Generator meter reading**

| Equipment | Previous meter reading* | Present meter reading |
|---|---|---|
| Generator | 0 | 230 |
| Electrical meter | 0 | 123 |

6. **Equipment replacement details**

| | | | |
|---|---|---|---|
| 6.1 | Replacement of any Equipment by Agency | Yes ☑ | No ☐ |
| 6.2 | If Yes, Name of the Equipment | ELECTRIC SUBMETER | |

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**7. Theft/Damaged Equipment**

| | | | |
|---|---|---|---|
| 7 | **Any equipment theft/damage** | **Yes** ☐ | **No** ☑ |
| 7.1 | **If Yes, Name the Equipment/s** | | |

**8. Lab Utilization details**

Total no. of students in 9th Standard: 59

No. of students attending ICT labs in 9th standard: 55

Total no. of students in 10th Standard: 78

No. of students attending ICT labs in 10th standard: 70

| Month | No. of hours for which the ICT lab has been utilized(weekly) | | | |
|---|---|---|---|---|
| | 1st week | 2nd week | 3rd week | 4th week |
| AUGUST | 0.00 | 0.00 | 1.00hr | 12.15hr |
| SEPTEM | 8.00hr | 9.30hr | 15.00hr | 13.00hr |
| OCTOBER | 10.00 | 8.00hr | 9.00hr | 12.00hr |
| NOVEMBER | 13.00 | 11.00hr | 8.00hr | 7.00hr |
| DECEMBER | 10.00 | 12.00 | 13.00 | 18.00 |
| JANUARY | 8.00 | 13.00 | 12.00 | 11.00 |
| FEBRUA | 8.00 | 12.00 | 8.00 | 0.00 |

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## Table no. 1

| If **2.3** is 'No' Pls. give details in the below table | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Equipment** | **Total no. of downtime in days** | **Is the equipment presently working? (Yes/No)** | **Complaint Logged Date** | **Complaint Closure Date** | **Complaint Logged Date** | **Complaint Closure Date** | **Complaint Logged Date** | **Complaint Closure Date** |
| PC-1 Server 1 | | | | | | | | |
| node-1** | | | | | | | | |
| node-2** | | | | | | | | |
| node-3** | | | | | | | | |
| node-4** | | | | | | | | |
| node-5** | | | | | | | | |
| node-6** | | | | | | | | |
| node -7** | | | | | | | | |
| node-8** | | | | | | | | |
| node-9** | | | | | | | | |
| node-10** | | | | | | | | |

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| Equipment | Total no. of downtime days | Is the equipment presently working? (Yes/No) | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date | Complaint Logged Date | Complaint Closure Date |
|---|---|---|---|---|---|---|---|---|
| Standalone PC | | | | | | | | |
| UPS | | | | | | | | |
| Genset | | | | | | | | |
| Integrated Computer Projector | | | | | | | | |
| Printer | | | | | | | | |
| IWB | | | | | | | | |
| Servo Stabilizer | | | | | | | | |
| Switch, Networking Components and other peripherals | | | | | | | | |
| Remark of the Headmaster : | | | | | | | | |

**For the first half-yearly report, the previous reading will be taken as reading at the time of installation

**It refers to complete set up, monitor, headphone, headphone sharer, Key board and mouse

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This is to certify that the above mentioned details are as per the School Register maintained in the school and also to certify that we are satisfied with the services provided by the Agency:

Headmaster/ Representative of Headmaster

[redacted]

Name: Sanat Kumar Samantaray

Signature with School Seal

Date: 9.3.2015