



# ODISHA MADHYAMIK SIKSHA MISSION



## Half Yearly Progress Report on (e-Vidyalaya Project, Odisha)

Date of launching (DD-MM-YYYY): 02/04/2014

For the Period: 02/04/2017 to 01/10/2017

Name of the Agency: IL&FS Education & Technology services Ltd.

UDISE code:	<u>21210612602</u>	Project Code:	<u>DDX6-KAND-3018</u>
School Name:	<u>DUTIPADA HIGH SCHOOL</u>		
Village:	<u>SHRIPANTAR</u>	Block	<u>KHAJURIPADA</u>
District:	<u>KANDHAMAL</u>		

### 1. School coordinator attendance details:

Name: Mr/Ms. ANIL KUMAR SAHU

Sr. no.	Month	Total no. of working days	No. of days for which SC is present	No. of days for which SC is Absent	Total no. of Leaves taken
1	APRIL	17	17	0	0
2	MAY	SUMMER VACATION			
3	JUNE	12	12	0	0
4	JULY	29	28	0	1
5	AUGUST	26	25	0	1
6	SEPTEMBER	23	22	0	1
7	OCTOBER	01	01	0	0
Total for 6 months		108	105	0	3

### 2. Equipment Downtime Details

2.1	Are all equipment (Computer, UPS, Printer, Generator, IWB, Servo Stabilizer, ICP) are in working condition? If no, please mention in the table?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
2.2	Is equipment Downtime $\geq$ 4 School Working Days?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2.3	If equipment is not working for more than 4 School working days, Please give details in Table no.1		

### 3. Training Details:

3	Is Refresher Training Program for Teachers done?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
3.1	If yes, Please mention the date: <u>20/06/2017</u>		
	If No, Please mention date for conducting the same in next immediate month.		



# ODISHA MADHYAMIK SIKSHA MISSION



## 4. Educational content Details

4.1	Educational content are installed in all the Computers and K-Yan. Pls. mention the following details.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.2	SMART Content with Educational software	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.3	Stylus/ Pens	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.4	Software CDs	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4.5	User manual	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

## 5. Recurring service Details(for Six months):

		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Quantity Consumed/Remarks
5.1	ICT Lab Register (600 pages)			
5.2	Blank Sheet of A4 Size ( 75 GSM) (6 Packets Half yearly,500 sheets in each packet)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.3	New & Refills Cartridge	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.4	USB Flash Drives(Qty -1 , 16 GB) half yearly	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.5	Blank DVDs Rewritable(Qty:25)half yearly	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.6	White Board Marker with Duster (Qty:06) half yearly	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.7	Electricity bill paid by the agency	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.8	Internet connectivity available or not	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
5.9	If Internet connectivity is not available, give reason there of			

## Electrical meter reading and Generator meter reading

Equipment	Previous meter reading*	Present meter reading
Generator	1107	1312
Electrical meter	912	1078

## 6. Equipment replacement details

6.1	Replacement of any Equipment by Agency	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
6.2	If Yes, Name of the Equipment		



## ODISHA MADHYAMIK SIKSHA MISSION



### 7. Theft/Damaged Equipment

7	Any equipment theft/damage	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
7.1	If Yes, Name the Equipment/s		

### 8. Lab Utilization details

Total no. of students in 9<sup>th</sup> Standard: 34

No. of students attending ICT labs in 9<sup>th</sup> standard: 34

Total no. of students in 10<sup>th</sup> Standard: 50

No. of students attending ICT labs in 10<sup>th</sup> standard: 50

Month	No. of hours for which the ICT lab has been utilized(weekly)			
	1st week	2nd week	3rd week	4th week
APRIL	22	20	0	0
MAY	0	0	0	0
JUNE	0	0	18	21
JULY	25	24	20	19
AUGUST	24	22	21	24
SEPTEMBER	20	19	25	18
OCTOBER	02	0	0	0



## ODISHA MADHYAMIK SIKSHA MISSION



**Table no. 1**

If 2.3 is 'No' Pls. give details in the below table

Equipment	Total no. of downtime in days	Is the equipment presently working? (Yes/No)	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date
PC-1 Server 1								
node-1**								
node-2**								
node-3**								
node-4**								
node-5**								
node-6**								
node-7**								
node-8**								
node-9**								
node-10**								





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Equipment	Total no. of downtime days	Is the equipment presently working? (Yes/No)	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date	Complaint Logged Date	Complaint Closure Date
Standalone PC								
UPS								
Genset								
Integrated Computer Projector								
Printer								
IWB								
Servo Stabilizer								
Switch, Networking Components and other peripherals								
Remark of the Headmaster :								

\*For the first half-yearly report, the previous reading will be taken as reading at the time of installation

\*\*It refers to complete set up, monitor, headphone, headphone sharer, Key board and mouse



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This is to certify that the above mentioned details are as per the School Register maintained in the school and also to certify that we are satisfied with the services provided by the Agency:

Headmaster/ Representative of Headmaster

Name: Pramod K. K. Mahapatra

Headmaster  
Signature with School Seal  
Dutipada High School  
Dutipada, Kandhamal

Date: \_\_\_\_\_